\$2834 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re Patent Application of Atty Dkt. 839-981 C# M# **BOARDMAN ET AL.** Group Art Unit: 2834 MAR 2 7 2003 Serial No. 09/863,019 Examiner: Mullins May 23, 2001 Filed: Date: March 27, 2003 LOW PRESSURE DROP Title: FICE AREA REINFORCEMENT FOR SECTION PLATE SUPPORT FOR CORES OF GENERATORS **Assistant Commissioner for Patents** Washington, DC 20231 Sir: RESPONSE/AMENDMENT/LETTER This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon. Correspondence Address Indication Form Attached. Fees are attached as calculated below: Total effective claims after amendment minus highest number 10 previously paid for (at least 20) = 20 \$. \$ 18.00 X 0.00 Independent claims after amendment 5 minus highest number previously paid for (at least 3) =\$ 84.00 3 168.00 Χ \$ If proper multiple dependent claims now added for first time, add \$280.00 (ignore improper) 0.00 Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$410.00/2 months; \$930.00/3 months) \$ 0.00 Terminal disclaimer enclosed, add \$ 110.00 0.00 \$ First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$750.00) 0.00 \$ Please enter the previously unentered , filed Submission attached 168.00 Subtotal \$ If "small entity," then enter half (1/2) of subtotal and subtract 0.00 Applicant claims "small entity" status. Statement filed herewith Rule 56 Information Disclosure Statement Filing Fee (\$180.00) 0.00 \$ Assignment Recording Fee (\$40.00) \$ 0.00 Other: 0.00 TOTAL FEE ENCLOSED \$ 168.00 The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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In re Patent Application of

**BOARDMAN ET AL.** 

Atty. Ref.: 839-981

Serial No. 09/863,019

Group: 2834

Filed: May 23, 2001

Examiner: Mullins

For: LOW PRESSURE DROP LATTICE AREA REINFORCEMENT FOR SECTION

PLATE SUPPORT FOR CORES OF GENERATORS

March 27, 2003

Assistant Commissioner for Patents Washington, DC 20231

Sir:

## **AMENDMENT**

In response to the Office Action of January 9, 2003, please amend the above-identified application as follows:

04/01/2003 WABRHAM1 00000015 09863019

01 FC:1201

168.00 OP